

CENDRILLON
(Cinderella)
 Opera in four acts by Jules Massenet
 Libretto by Henri Cain
 after Charles Perrault's version of the fairy-tale
 First performed on May 24, 1899 at the Paris Opéra Comique

CHARACTERS

Cendrillon, (Lisette): mezzo-soprano or soprano
 Pandolphe, her father: baritone
 Madame de la Haltière, his second wife and Cinderella's step-mother: mezzo-soprano
 Pandolphe's stepdaughters:
 Noémie: soprano
 Dorothée: mezzo-soprano
 Prince Charming: falcon¹ or tenor
 The Fairy Godmother: coloratura soprano
 The King: baritone
 The Master of Ceremonies: baritone
 The Dean of the Faculty: tenor
 First Minister: bass or baritone
 Six Spirits: 4 sopranos, 2 contraltos
 Voice of the Herald: spoken part

Ladies and Lords, Pages, Musicians, Princesses, Servants, etc.

The action takes place in a fairy-tale land and time

THE PLOT

ACT I

Madame de la Haltière's household is preparing the mistress and her two disobliging daughters for the evening's court ball, while Pandolphe, her husband, wryly reflects on the pleasures of the past when he and his daughter, Cendrillon, lived in peace in the country. Servants, hairdressers and milliners scurry to considerable effort, then all depart, leaving Cendrillon to lament her exclusion from the party. The Fairy Godmother materializes in a great celebration of coloratura fireworks, galvanizes her entourage to improvise a costume, and wakes Cendrillon and packs her off to the palace, giving her a glass slipper and also commanding her to return by midnight.

ACT II

The Palace. Prince Charming is sunk in deep melancholy. Nothing, not even an ensemble of flute, crystal flute and viola d'amore, can rouse him. The King commands him to choose a bride from the company shortly to be assembled. Guests begin to arrive, and a suite of five ballets begins. At the completion of the ballet, Pandolphe and his three ladies make their entrance. Shortly after, Cendrillon also enters to general admiration. The Prince is plainly captivated by the unknown young woman,

¹ The denomination *falcon* in French opera designates a high soprano voice named after the great dramatic singer Marie Cornélie Falcon, creator of many famous roles at the Opéra between 1832 and 1838. Furthermore, to prevent fashionable *prime donne* of the generous bosom from being miscast in the part, Massenet also stipulated that the *falcon* should possess the appropriate *physique du rôle*.

and there ensues a love duet which is, unfortunately, followed by the clock, striking midnight, requiring that Cendrillon leave at once.

ACT III

Cendrillon runs home in despair, having mislaid the slipper, and manages to disappear before her father and the three termagants return. They enter praising their own prowess at the ball and disapproving of everything else. Pandolphe can't stand up to them, but they eventually disappear and he and Cendrillon look forward to a happier life in the country together. He leaves, but Cendrillon cannot forget her stepsisters' remarks claiming that the Prince's interest in the unknown girl was no more than a passing fancy. She rushes despairingly into the night.

The Fairy Godmother holds court in the forest, and when an apparently broken-hearted young man appears, contrives to allow Cendrillon to hear him without being seen. Together, she and the Prince implore the Fairy to dissolve the magic barrier that separates them. Then they once again pour out their love. However real it seems, it is still only a dream...

ACT IV

Months have passed and Pandolphe is seen keeping watch over the sleeping Cendrillon. When she awakes, he offers comfort. He assures her that her ravings – about the Prince she has never met and a glass slipper she never owned – are nothing but a dream. She accepts what he says, and father and daughter make their escape before Madame de la Haltière and her daughters put in an appearance and put an end to the tranquil mood of the scene. A Herald announces that this very day all the ladies of the court are summoned to try on the glass slipper found in the palace after the ball. Cendrillon realizes that her "dream" was in fact real and begs her Fairy Godmother to make it possible for her to go.

At the palace, ladies of rank and fashion enter to a lively march and try the slipper, all to no avail.² The Fairy Godmother announces Cendrillon, and she and the Prince greet each other rapturously, as she easily slips into the glass slipper.. The court renders homage as Pandolphe and his wife make their entrance, she brushing past him to embrace Cendrillon with the words: "My own child!" Pandolphe turns to the audience: "You see, all has ended well!"

² In the German version of Cinderella by the brothers Grimm (*Aschenbrödel*) the stepsisters go to extremes trying to fit into the slipper: they cut off their toes and even slice part of their heels off, something that must have given children at the time some nights of restless sleep...quite grim!

PANDOLPHE

ARIA

ARIA - PANDOLPHE

dy kō'te dœ la 'barbœ
Du côté de la barbe
On the side of the beard²

² The "beard" signifies "the male," ergo, "a man should have the strength to control his wife.", similar to "wearing the pants in the family."

ε la 'tutœ pœ'sasœ
 est la toute-puissance!
 rests the almighty power!
 (The man is meant to be all-powerful.)

wi zœ dœ'vre lœ 'ferœ vwar e sa'vvar
Oui, je devrais le faire voir,
 Yes, I should make it manifest et savoir
 and (I should) know

ɔptœ'nir dœ ma 'famœ œ
obtenir de ma femme un
 how to obtain from my wife a pø døbe'i'sasœ
 obtain from my wife a bit d'obéissance!

e'las vu'lwar nœ pa pu'vvar
Hélas! vouloir n'est pas pouvoir!
 Alas! Wanting is not, being able to do it!
 (From wishing something to the actual deed is a long way!)

pur'kwa grã djø vœ
Pourquoi, grands Dieux, veuf fe trã'kilœ
 Why, great gods, a widower et tranquille,
 and at peace,

vi'vã ſe mwa lwẽ dœ la 'vilœ
 vivant chez moi, loin de la ville,
 living at home, far from the city,

ɛ'gzã dœ su'si e de'mwa
exempt de soucis et d'émois,
 free from cares and excitement,

prœ dœ ma fi'je tado'rable
 près de ma fillette adorable
 near my little daughter (so) adorable

ɛ zœ ki'te ma 'fer me me grã bwa pur'kwa
 ai-je quitté ma ferme et mes my grands bois? Pourquoi?
 did I leave my farm and my my great forests? Why?

pur mã na'le tã'te lœ 'djabloë
 Pour m'en aller tenter le diable,
 To go off tempting the devil,

ã ne'tã lœ ma'ri
 en étant le mari
 and becoming the husband

re'mati tre marí
remarri, très mari
 remarried, very much married

'dynœ kõ'tesœ 'fjeroë e dy'mœr roedu'tablœ
 d'une comtesse fière et d'humeur redoutable,
 to a countess proud and (with a) temper fearsome,

ki	mapor'te	ÿä	döt	nõ	se	ÿepuvã'tablœ
qui	m'apportait	en	dot,	non!	c'est	épouvantable,
who	brought me	as	dowery,	oh no,	it's	terrible,
dø	'belœ	fijœ	dø			
deux	belles	filles,	deux!			
two	lovely	daughters,	two of them!			
e'las	mõ	sõr	! e	lamã'tablœ		
hélás!	mon	sort	est	lamentable!		
Alas,	my	fate	is	to be pitied!		
a	le	se'rir	zœ	su'i	kõda'ne	par
À	les	cherir	je	suis	condamné	par
To	cherish	them	I	am	condemned	by
la	lwa					
la	loi!					
ple'ne	mwa	'ôbrœ	dœ	file'mõ		
Plaignez-moi,	ombre	de		Philémon!		
Pity me,	shade	of		Philémon! ³		
ðkõrœ	si	ze'te	sœ	la	ze'mir	me
Encore,	si	j'étais	seul	à	gémir,	mais
And yet,	if	I were	alone	to	moan,	but
nõ					no!	
pur	twa	se	labã'dõ	o	ma	fi'jëtœ
Pour	toi	c'est	l'abandon,	ô	ma	fillette!
For	you	it means	abandonment,	oh	my	little daughter!
(For you, my own little daughter, are treated as an outcast!)						
a	kœ	zœ	'sufrœ	ã	tœ vwa'jã	ly'setœ
Ah!	que	je	souffre	en	te voyant,	Lucette,
Ah,	how	I	suffer	as I	see you	Lucette,
sã	zafike	ni	kolœ'retœ			
sans	affiquets	ni	collerette,			
without trinkets		nor	ruffs,			
tœ	ka'fe	pur	vœ'nir	mœ dç'ne	gœ	be'ze
te	cacher	pour	venir	me donner	un	baiser,
hiding	yourself	to	come	and give me	a	kiss,
sã	zœ	rœ'gar	pur	maky'ze		
sans	un	regard	pour	m'accuser,		
without (even)	a	glance	to	berate me,		
kã	jo	lɔ'ji	sœ'lëtœ			
quand	au	logis,	seulette,			
when	at	home,	quite alone,			

³ Pandolphe is invoking the spirit of Philémon, happily married husband of Baucis. They were a couple of poor cottagers of Phrygia, in Ovid's *Metamorphosis*. Charles Gounod composed an opera, *Philémon et Baucis*.

3œ toe 'lesœ pā'dā lœ bal
 je te laisse pendant le bal!
 I abandon you during the ball!

(I leave you at home without taking you to the ball!)

ã toe vwa'jã tē'si a kœ 3œ 'sufrœ
 En te voyant ainsi, ah! que je souffre!
 As I see you like this, oh, how I suffer!

o ma ly'setœ kœ vø ty
 Ô ma Lucette! Que veux-tu,
 Oh my Lucette! What do you want,

3œ sã kœ se mal
 Je sens que c'est mal!
 I feel that it's wrong!

mœ si ma 'famœ grō de 'ra3œ
 Mais, si ma femme grande et rage,
 But, if my wife blusters and rages,

3œ trā ble 3œ noe pø rezis'te ra l'ra3œ
 je tremble et je ne peux résister à l'orage!
 I tremble and I cannot withstand the storm!

sœ sœ'ra pø'tetroœ pe'niblœ
 Ce sera peut-être pénible,
 It will be perhaps painful,

mœ zil fo'dra bjë kœ 3u Jā'fē
 mais il faudra bien qu'un jour enfin,
 but it will be necessary that some day, at last,

je mwa 3œ fi'nisœ pa 'etrœ 'metrœ
 chez moi, je finisse par être maître!
 in my home, I end up by being master!

ãfē 3œ sœ're 'metrœ
 Enfin je serai maître!
 At last I will be master!



LA FÉE ARIA

Scene Six

(The Fairy Godmother appears.)

FAIRY

a	du	sā'fā	ta	'plētōe	le'zērōe
Ah!	douce	enfant.	ta	plainte	légère
Ah,	sweet	child,	your	plaint	subdued,
'kōmōe	la'lēnōe		'dynōe	floēr	
comme	l'haleine		d'une	fleur,	
like	the breath		of a	flower,	
vjē	dōe mō'te	3ys'ka	mō	kōr	
vient	de monter	jusqu'à	mon	coeur.	
has	just risen	up to	my	heart.	
ta	ma'rēnōe	toē vwa	e	toē pro'tēzōe	es'perōe
Ta	marraine	te voit	et	te protēge;	espēre!
Your	godmother	sees you	and	protects you;	have hope!

DISTANT VOICES

Espère!

FAIRY

'silfōe	ly'tē	fō'lē	aku're	za	ma	vwa
Sylphes,	lutins,	follets,	accourez	à	ma	voix,
Sylphs,	sprites,	elves,	come running	at	my	voice,
dōe	tu	le	zōri'zō	a tra'ver	le	zes'pasōe
de	tous	les	horizons,	à travers	les	espaces;
from	all	the	horizons,	across	all	space;

(The Sprites and Elves begin to appear.)

sū've
Suivez
Follow
(Do exactly as I say;)

apōrte mwa tu vo ta'lā 'tutoe vo 'grasœ
Apportez-moi tous vos talents, toutes vos grâces!
Bring to me all your tricks and your graces!

SPRITES AND ELVES

kœ nu zor'doncœ ty
Que nous ordonnes-tu?
What do you wish us to do?

nu zeku'tō
Nous écoutons
We are listening to

lwa lois:
tes
your wishes.

FAIRY

3œ vø kœ sœ tāfā sar'mātœ
Je veux que cette enfant charmante
I wish that this child charming

swa fojur'dqi or dœ su'si 3œ lœ vø
soit aujour'd'hui hors de souci: Je le veux,
be today without cares; I wish it,

e kœ par vu splādidœ'mā pa'reœ
et que par vous splendidement parée,
and that by you splendidly adorned,

'elœ kœ'nœ sāfē lœ bo'nœ ja sō tur
elle connaisse enfin le bonheur à son tour.
she may know at last happiness in her turn.

(I wish this lovely girl you see here today, to be without any care at all; It is my wish that you attire her in the most splendid fashion, for it is her turn now to know what happiness is.)

3œ vø ko 'fetœ dœ la kur
Je veux qu'aux fêtes de la cour
I wish that at the festivities at the court

'elœ swa la ply be je la ply zadmi'reœ
elle soit la plus belle et la plus admirée!
she be the loveliest and the most admired one!

Je le veux. Ah!

o ma po'e'titœ sādri'jō
Ô ma petite Cendrillon!
Oh, my little Cendrillon!

flœr dino'sq se da'mur syr twa 3œ 'vejœ
Fleur d'innocence et d'amour sur toi je veille!
Flower of innocence and of love, over you I watch!

Ô Cendrillon!

PRINCE CHARMANT ARIA

PRINCE

a'le le'se mwa scel a'vek me zā'nqi
Allez, laissez-moi seul avec mes ennui...
 Go, leave me alone with my boredom...

kœr sā za'mur prē'tā sā 'rozœ
Cœur sans amour, printemps sans roses!
 A heart without love, springtime without roses!

pur mwa tu le 3ur sō mō'rozœ
Pour moi tous les jours sont moroses
 For me all the days are dreary

e mō'rozœ sō 'tutœ le nqi
 et moroses sont toutes les nuits!
 and dreary are all the nights!

pur'tā doe du fri'sō 'glisœ
Pourtant, de doux frissons glissent
 However, sweet shivers run

par tu mō 'netroë
 par tout mon être...
 through all my being...

si mœ tā'dā le bra 3œ la vwa'je pa'retœ
 si, me tendant les bras, je la voyait paraître,
 if, opening to me her arms, I saw her appear,

'selœ ki vø mō 'namœ
 celle qui veut mon âme,
 she who wants my soul;

(If the one who wants my soul should appear before me with open arms;)

āni'vre radi'ø 3œ lui di're dā mō ni'vresœ
 enivré, radieux, je lui dirais dans mon ivresse:
 intoxicated, radiant, I'd tell her in my rapture:

3œ sūj za twa prā ma 3œ'nesœ
 "Je suis à toi, prends ma jeunesse!
 "I am yours, take my youth!

dœ nu la'mur fœ'ra de djø
 De nous l'amour fera des dieux!"
 Of us, love shall create gods!"
 ("And Love will make us both divine!")

me ʒœ vi tris_ te sœl
 Mais je vis triste et seul,
 But I live sad and alone,

lœ kœr bri'ze dā'nui
 le cœur brisé d'ennuis,
 my heart torn asunder by boredom,

et moroses sont toutes les nuits!

mō kœ_ je bri'ze ʒœ suj tristœ e sœl
 Mon cœur est brisé, je suis triste et seul!
 My heart is broken, I am sad and lonely!

a si ʒœ la vwa'je ubli'ã la grā'dœr
 Ah! si je la voyais, oubliant la grandeur,
 Ah! If I saw her, forgetting my greatness,

dede'jø de ri'sesœ
 dédaigneux des richesses,
 disdaining all riches,

dy 'tronœ ʒœ prā'dre_ zā pit'je la splā'dœr
 du trône je prendrais en pitié la splendeur,
 of my throne I'd take in pity the splendor,
 (I'd have only pity for my exalted state on the throne,) (I'd have only pity for my exalted state on the throne,)

pur nœ rjē gu'te kœ no 'ſerœ tā'dresœ
 pour ne rien goûter que nos chères tendresses!
 to not anything enjoy but our dear tendernesses!
 (and care for nothing but the enjoyment of our tenderness for one another!)



ACT III

Scene One

(At Madame de la Haltière's. Cendrillon enters.)

CENDRILLON

*āfē zœ suj zi'si
Enfin, je suis ici...
At last I am here;*

la mezō

La **maison** **est** **déserte...**
The house is deserted;

a	roevœ'nir	3e	rey'si sã	'zetroë	deku'vertœ
a	revenir	j'ai	réussi sans	être	découverte!
to	come back	I did	manage without	being	discovered!

me	kœ	dœ 'pœnœ	e	dœ su'si
Mais	que	de peine,	et	de souci!
But	what	worry	and	fear!

fūjā	dā	la	nqi	sɔli'terœ
Fuyant	dans	la	nuit	solitaire
Fleeing	in	the	night	solitary

par **le** **térasse** **dy** **pa'lé**
par **les** **terrasses** **du** **palais,**
through **the** **terraces** **of the** **palace,**

ā ku'rā 3e pər'dy ma pā'tuflœ dœ 'vœrœ
en **courant** **j'ai** **perdu** **ma** **pantoufle** **de** **verre!**
 while running I lost my slipper of glass!

ma'renœ
Marraine,
Godmother, vu'dre vu
voudrez-vous
will you mœ pardɔ'ne
me pardonner 3a'me
forgive me,
ever?

a	'lœrœ	'ditœ	ʒœ	fɥi'jœ
À	l'heure	dite	je	fuyais,
A	the hour	arranged	I	was fleeing,

<i>3œ</i>	<i>vwa'jœ</i>	<i>par'mi</i>	<i>le</i>	<i>'nwarœ</i>	<i>zavœ'nyœ</i>
<i>je</i>	<i>voyais</i>	<i>parmi</i>	<i>les</i>	<i>noires</i>	<i>avenues</i>
<i>I</i>	<i>was seeing</i>	<i>amid</i>	<i>the</i>	<i>dark</i>	<i>avenues</i>

sœ dr'ĕs se dresser looming	de sta'tyōē des statues... statues...	kĕ quel what	Jĕfrwa effroi! fright!
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si 'grādœ si 'blāſœ su dœ re'jō dœ 'lynœ
Si **grandes,** **si** **blanches** **sous** **des** **rayons** **de** **lune!**
 So big, so white under the rays of the moon!

<i>lœr</i>	<i>zjø</i>	<i>sã</i>	<i>rœ'gar</i>	<i>sœ fi'kse</i>	<i>syr</i>	<i>mwa</i>
<i>Leurs</i>	<i>yeux,</i>	<i>sans</i>	<i>regards</i>	<i>se fixaient</i>	<i>sur</i>	<i>moi,</i>
<i>Their</i>	<i>eyes,</i>	<i>without</i>	<i>sight</i>	<i>fixed themselves</i>	<i>on</i>	<i>me,</i>

'cloe	mœ mō'tre	dy	dwa
Elle	me montraient du		doigt
They	pointed at me	with their	finger,

soe riā dœ mō ñefor'tynœ a ke ñ'frwa
 se riant de mon infortune! Ah! quel effroi!
 laughing at my plight! Ah, what fright!

vu za've dy vvar ma de'trèsœ ma'renœ
Vous **avez** **du** **voir** **ma** **détresse,** **Marraine,**
You **must** **have** **seen** **my** **distress,** **Godmother;**

pur	to'enir	ma	prɔ'mesœ
pour	tenir	ma	promesse
in order to	keep	my	promise

3e fe tu soe koe 3oe pu've
j'ai fait tout ce que je pouvais!
I have done all that I could!

3œ **kœ̃rœ** **dã** **le** **prɔfõdœr** **dy** **zardẽ**
Je **courais** **dans** **les** **profondeurs** **du** **jardin...**
I **kept running** **through the** **depths** **of the** **garden...**

3œ	mega're	<u>tu</u>	<u>te'te</u>	'sōbrœ
je	m'égarais...	tout	était	sombre...
I	got lost...	everything	was	dark...

e	3œ	ku're	tu'zur	p̪i	mare'te	su'dē
et	je	courais	toujours,	puis	m'arrêtaiſ	soudain!
and	I	kept running	always,	then	I stopped	suddenly!

Vous avez du voir ma détresse! Marraine!

a	ʒa've pœr	dœ	mõ	ʒnõbrœ
Ah!	J'avais peur	de	mon	ombre!
Ah!	I was afraid	of	my	shadow!

e	ɛə	ku're	tu'zur	ɛtərɔ'zã	le	zɔri'zõ
Et	je	courais	toujours,	interrogeant	les	horizons,
And	I	kept running	always,	scanning	the	horizons,

kré'jā	partu	də	trai'zō
craignant	partout	des	trahisons,
fearing	everywhere	for	betrayals,

ʒœ	'glisœ	lœ lō	dœ	me'zõ
je	glisse	le long	des	maisons,
I	glide	along	the	houses,

no'zā pa n'osant pas not daring	traver'se traverser to cross	la la the	'plasœ place... square...
œ Un A	grā grand great	br̄jɪ bruit noise	e'kla éclate resounds
dœ si'nistre De sinistre Sinister	fri'sō frissons: shivers:	se'te c'était It was	lœ le the
rekōfɔrtā Réconfortant Comforting	mō mon my	kœr coeur, heart,	il il it
a Ah! Ah,	il il it	moe di'ze me disait: was saying to me:	zœ Je "I
roe'prā Reprends Take care,	ku'rəzœ courage! courage!	a'lō Allons! Come now!	va Va! Go!



MADAME DE LA HALTIÈRE

ARIA

MADAME DE LA HALTIÈRE

lorskō na ply dœ vē kartje
 Lorsqu'on a plus de vingt quartiers,
 When one has more than twenty quarters,¹

ē'si kœ nō trarbroë la'testœ
 ainsi que notre arbre l'atteste,
 as our (family) tree attests,

lorskō na sā kō'te lœ 'restœ
 lorsqu'on a, sans conter le reste,
 when one has, without counting the rest,

'katrœ prezidā a mō'rthe
 quatre présidents à mortiers,
 four chief judges,²

ū 'dōzœ par'mi sē zā'setroë
 un doge, parmi ses ancêtres,
 a doge among one's ancestors,

e la du'zenœ darfi'pretœ œ̄ n'amiral
 et la douzaine d'archiprêtres, un amiral,
 and a dozen archbishops, an admiral,

œ̄ kardī'nal si za'bœsœ e 'trezœ 'nōnœ
 un cardinal, six abbesses et treize nonnes,
 a cardinal, six abbesses and thirteen nuns,

dœ̄ zu trwa mē'tresœ dy rwa
 deux ou trois maîtresses de rois,
 two or three mistresses of kings,

ki 'tutœ dø | u 'tutœ trwa
 qui, toutes deux ou toutes trois
 who, both or all three

¹ *Vingt quartiers de noblesse* – to have "twenty quarters of nobility" in one's ancestral tree.

² *Présidents à mortiers* – in some French courts of law, judges wear caps with mortar boards, seen in American college commencements.

pɔ̄rterœ
portèrent
wore
(even [managed] to wear a crown.)

sā
Sans
without

'preskœ
presque
almost

de ku'rœnce
des couronnes:
crowns.

tel kœ 'pr̄sœ
tels que princes
such as princes

ze kapy'sœ
et capucins,
and capuchin (monks),³

ō dwa sav̄'se
On doit s'avancer
One must make one's way in

dā la 'fulœ
dans la foule
the masses

kœ mœ
comme un
like a

ve'so
vaisseau
ship

fō'dā
fondant
cleaving

la 'ulœ
la houle,
the swells (of the sea)

a'vek sa 'glwarœpur
avec sa gloire
with one's glory

su'tjē
pour
for

soutien,
support,

dede'nø
dédaigneux
disdainful

de brui dœ
des bruits de
of the noises of

tā'petœ
tempête.
tempests.

(unmindful of the noise of storms.)

se tœ
C'est un
It is a

dœ'vvar
devoir,
duty,

ā'tā'de
entendez
understand

bjē
bien,
it well,

kā'tō
quand on
when one

se to'se 3ys ko
s'est haussé jusqu'au
has risen up to the

'fetœ
faite,
summit,

dœ lœ've le
de lever les
to raise one's

zjø yeux
yeux et
eyes and

la 'tetœ
la tête,
head,

ā le'sā
en laissant
while leaving

la du'scer
la douceur
sweetness

a tu vo 3ā dœ rjē
à tous vos gens de rien!
for all your people of no worth!⁴

(one has to hold one's head high, leaving "sweetness" for the rabble.)

³ To all drinkers of gourmet coffee: The beverage called *cappuccino* is the Italian denomination for coffee mixed with milk, having the brownish color of the habits of the Capucin monks.

⁴ This diatribe by Madame de la Haltière to her husband is in response, basically, to his comment that the unknown girl had "a very sweet air about her".